







Hedging by Giving: Spiritual Insurance and Religious Donations

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A brief summary

What

- Individuals with higher income uncertainties donate more in next quarter
- Effect driven by religious donation and negative income uncertainties/shocks

Why

Individuals view donation as spiritual insurance; donate wishing to get blessed/reward in the future

A brief summary

How

- Economic Model: a strong-enough spiritual insurance motive may lead to a positive relationship between income uncertainty and donation
- Field data: bank activities for all adult employees receiving wage payment from this bank's account; investigate the predictability of current-quarter income uncertainty on next-quarter donation amount at the individual level
- Field experiment: randomly add a phrase "do good deeds and receive blessings" to some of the potential donors in an online charitable crowdfunding platform; investigate whether those treated donors are more likely to donate with the treatment

Who, When, and Where

- Field data: 74,023 adult employees receiving wage payment from this bank's account; July 2013-June 2015; a high-income economy in East Asia
- Field experiment: 4.2 million random users of the crowdfunding platform;
 28th July to 15th August, 2022; the same high-income economy in East Asia (?)

Main Findings

- Significant positive relation between current-quarter income uncertainty and next-quarter donation amount
 - Individual-level income uncertainty: SD of all residualized monthly payroll income from previous 4 quarters
 - ❖ 1 unit ↑ in last quarter income uncertainty → 0.52 USD ↑ in current quarter donation amount
 - IV: firm-level average income uncertainty
 - ❖ 1 unit ↑ in last quarter instrumented income uncertainty
 → 2.02 USD ↑ in current quarter donation amount

Main Findings

- Donation as spiritual insurance
 - Income uncertainty positively predicts both religious donation and secular donation, with a larger effect on religious donation
 - The positive relation is most/only prominent for negative income uncertainty and religious donation
 - Higher medical cost in current quarter predicts higher (religious) donation amount next quarter
- Substitution between donation and insurance purchase
 - Individuals buy less insurance in the quarter they donate
 - Last-quarter income uncertainty positively predicts current-quarter insurance purchase, but current-quarter donation diminishes this effect

Main Findings

- Field experiment:
 - A modest significant higher likelihood of donation among the treated potential donors; no change in the donation amount
 - Larger treatment effect in cities with higher superstitious beliefs
- Unlikely to be driven by mutual insurance, income seasonality, or tax considerations
- The spiritual insurance doesn't work: donation cannot reduce income uncertainty in the next year

- Detailed and powerful field data + economic model + field experiment
 - Evidence from various sources to support a complete logic line
 - Individual-level variation from the field data + randomized field experiment facilitates causal interpretation
- Interesting findings
 - A new motive for donation
 - Another type of superstitious behavior

- 1. Donation or religion as spiritual insurance?
 - Most analyses are based on total donation (amount or likelihood), and the main effect also exist among secular donations
 - The crowdfunding platform is not religious; "do good deeds and receive blessings" does not necessarily point to religion, could be superstition, morality, or reciprocity
 - ➤ Donation as a spiritual insurance, and religious donation serves as a better spiritual insurance (i.e., a heterogeneity effect)
 - Logic development for spiritual insurance only highlights the function of religion
 - Medical shocks only predict religious donation
 - The religion serves as spiritual insurance. In this case, other types of donation shall serve as falsification

- 2. Identification concerns
 - Wages and donations are both endogeneous variables within an individual
 - Firm-level average income uncertainty as IV
 - Excluded the individual him/herself?
 - Donation as a firm-level behavior? Eg., peer effect; firms organize/promote donation for tax purpose when the business is bad
 - Timings of donations among same-firm employees are not clustered
 - Substitution between donation and insurance purchase
 - Donation result in less money to do other things, not necessarily work through spiritual insurance
 - Check if other types of consumption are also reduced with/after donation

- 3. Alternative explanation: familiarity effect
 - People tend to donate to the institutions that they are more familiar with
 - People who have riskier jobs (hence more volatile wage payrolls) tend to have religious beliefs → more familiar with religious institutions → donate to religious institutions
 - Less concerned if the authors propose all donations as spiritual insurance instead of religious donations only
 - Show the effect exist among individuals with different types of jobs or income uncertainty

4. Further implications

- Individual level
 - The spiritual insurance doesn't work (income uncertainty does not reduce after donation), but one reduces the purchase of real insurance that does work → individuals who donate will be worse off in the future?
 - Learning effect?
 - On average, do people learn from the past experience and stop donation/donate less after several rounds of donation?
 - Do individuals who happen to get good outcomes after donation attribute the luck to donation, and donate more in the future?
 - Can try to check it at a higher frequency (monthly or quarterly), but may not be able to document the learning effect due to relatively short time window

Social level

 Spiritual insurance crowd out real insurance → uninsured (negative) income uncertainties → a bad thing?

• 5. Others

- Is the predictability of income uncertainty on donation mainly manifests at the intensive or extensive margin?
- Interpretation of the main effect
 - 1 unit instead of 1 SD ↑ in income uncertainty; or 1 unit ↑ in SD of past income → 0.52 USD increase in donation
- Semi-deviation
 - Denominator should be number of months with positive or negative deviations from mean, not the total # of months in the past period
- Summary statistics
 - All results interpretations are based on unconditional mean values, while Table 1 reports conditional values for some variables and unconditional values for the other variables → better to be consistent
 - Also show the summary statistics for the main independent variable: income uncertainty

Summary

- Very nice paper with important implications based on cool empirical settings
- Lucky to discuss and enjoyed reading it
- Looking forward to future versions/publication









Thank You

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